



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: Book Support Services		
Address: 41110 Los Ranchos Circle, Temecula, CA 92592		
Phone: 951-544-4730		
Fax: 951-3020370		
License Number: 602462	License Classification: C61/D34	License Status: expires 9/30/2014
Project Information		Jobsite Scheduling Information
Approximate Start Date: Don't know.	Number of Shifts: 1	
Expected Duration of Work (days): 3 days	Daily Start Time: 7 AM	Daily Stop Time: 3:30PM
	Pay Period End Day: Saturdays	Pay Day: Wednesdays

**Describe the Work You Will Perform on this Project (100 words or less)**

We will be relocating some existing Book Shelving and installing some new Book Shelving.

**Equipment to Be Utilized in Performing Work on this Project**

Hand tool and carts.



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### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

### Jurisdictional Assignments

Scope of Work	Craft Assignment--Identify Local Union No	Manpower Est.	
		Peak	Avg
Disassemble and install modular shelving.	Modular Furniture Installer, Southwest Carpenters Local 1506	3	2

### San Diego Building and Construction Local Unions

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Filters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> </ul> |
|---|---|

Project Name:  
Contract Number:  
General Contractor:

1<sup>st</sup> Advertisement Date:  
Prev. Wage Determination:



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## Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment--Identify Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
Disassemble and install shelving	Southwest Regional Council of Carpenters Local 1506	3	2

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- |  |  |
|--|--|
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|--|--|

4/12/13

Project Labor Coordinator  
Southwest Regional Council of Carpenters  
8595 Miralani Dr., Suite A  
San Diego, CA 92126

Fax: (858) 621-2673  
Email: Michael@local1506.org

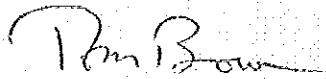
Attention: Michael Magallanes

**Re: San Diego Unified School District Project Stabilization Agreement Construction  
and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm Book Support Services agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to SDUSD Contract No. CS-13-0502-29 and Site Modifications at Boone and Washington Elementary Schools, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,



**Book Support Services**

By: Tom Bowen, Owner

**BOOK SUPPORT SERVICES**  
41110 LOS RANCHOS CIRCLE  
TEMECULA, CA 92595